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Steven D. Ginsburg

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

In re : Chapter 11 Case No.

LEHMAN BROTHERS HOLDINGS INC., et al., : 08-13555 (JMP)

:

Debtors. : (Jointly Administered)

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## **NOTICE TO WITHDRAW APPEARANCE**

**PLEASE TAKE NOTICE** that the undersigned counsel respectfully requests to be removed from the Court's electronic notification, mailing matrix and all service lists in the above-styled matter, including the electronic matrix in this case.

Dated this 16<sup>th</sup> of March, 2011.

## YOSS LLC

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## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on March 16, 2011, a true and correct copy of the foregoing was served electronically through the court's EM/ECF system on all parties requesting electronic service.

/s/ Steven D. Ginsburg
Steven D. Ginsburg